



Alabama State Board of Podiatry
2777 Zelda Rd
Montgomery, AL 36106
Phone: 334/420-7237 Fax: 334/263-6115
www.podiatryboard.alabama.gov
Email: hope@alstateboard.com

January 1, 2019

Dear Applicant:

Enclosed is an application for licensure to practice podiatry in Alabama. Particular licensure requirements include completion of a CPME-approved residency, **passing all three parts of the PMLexis** and the Alabama state law exam. In addition, the Board must receive written letters from those that have been listed in the "References" section of the application. Other requirements are specified at the top of the enclosed application. The 2019 Exam Dates are as follows: Friday, June 21, 2019 @ 10:00 A.M. (Application Deadline Friday, June 7, 2019) and Friday, December 6, 2019 @ 10:00 A.M. (Application Deadline Friday, November 15, 2019). **No exceptions are made. The exam is administered at the Board's physical location in Montgomery, AL.**

Fill out all application sections fully and submit all required documents. Board scores, PMLexis (ALL THREE PARTS) and official transcripts must be sent directly from those agencies. Three letters of reference are required, and must be requested by you, and then sent **directly from the references listed on the application, to the Board**. You will also need to provide a copy of your residency program completion and proof of citizenship. Your file remains on active status for two years from the date the Board opens your file. After two years, your file is closed.

Fees are **non-refundable**. The application fee is \$100.00, and the law exam fee is \$100.00. All fees must be submitted with your application. **Personal or business checks are not accepted.** Please submit all fees in the form of a cashiers' check or money order.

The Board is ADA compliant. If you require special accommodation during the examination process, please request an ADA Documentation of Disability Form.

If you have any questions, please do not hesitate to contact my assistant, Ms. Hope Childers, at the Board office (334) 420-7237 or hope@alstateboard.com.

Sincerely,

A handwritten signature in blue ink, appearing to read "Keith E. Warren", with a long horizontal flourish extending to the right.

Keith E. Warren
Executive Director